



Date Rec'd: _____

Rec'd By: _____

SPECIAL EVENTS/FESTIVALS BUSINESS LICENSE

Othello City Hall | 500 E Main St. | Othello, WA 99344 | (509) 488-5686

Application **MUST** be turned in to Othello City Hall **2 weeks** prior to scheduled event or festival.

Please complete the form to its entirety, if question is not applicable then insert N/A as an incomplete application may be DENIED.

NAME: _____ PHONE #: _____

MAILING ADDRESS: _____

PHYSICAL ADDRESS: _____

OWNER/CONTACT: _____ 2ND PHONE #: _____

SECTION 1

1) DESCRIPTION OF BUSINESS: _____

2) DATE(S) OF VENDING (If registered with a festival, attach a copy of your registration): _____

3) DO YOU HAVE A UBI OR MASTER LICENSE? (If no, contact L&I at (509) 764-6900 to acquire one) _____

4) WHERE WILL YOUR VEHICLE BE PARKED WHEN NOT IN USE? _____

5) IS YOUR VEHICLE: PERSONAL BUSINESS BOTH _____

6) VEHICLE INFO: MAKE MODEL _____ YEAR _____ LIC. # _____

SECTION 2

7) Attach a copy of Adams County Health Dept. Permit receipt or submitted application, or contact them at (509) 488-2031 to apply.

8) Will there be cooking or smoke or grease? YES NO

ALL cooking vendors MUST have a 5lb ABC fire extinguisher. Cooking vehicles MUST be equipped with a Tyle 1 Hood & a Class K fire extinguisher.

9) The date your cooking vehicle was last inspected by L&I? _____ Is an L&I sticker posted and current? YES NO
If no, call L&I for an inspection at (509) 764-6921 prior to returning the application.

10) When was your vehicle's last annual inspection with Adams County Fire District No. 5? _____
If no inspection has been made, please schedule an inspection with them prior to submitting the application at (509) 488-2951.

11) Please attach copies of MSDS sheets for any chemicals to be used that exceed 5 gallons.

12) Estimate the amounts of each chemical to be stored, used, and how it will be disposed of: _____

13) ALL FOOD VENDORS AND RECREATIONAL VENDORS ARE REQUIRED TO PROVIDE PROOF OF LIABILITY INSURANCE AND LIST CITY OF OTHELLO AS ADDITIONAL INSURED.

SECTION 3

14) Explain your method of trash, litter, and grease and/or sewer disposal: _____
O.M.C. 12.12.150 Viscous materials not to be discharged. No person shall discharge or cause to be discharged into the public sewer system any flammable or explosive liquid, solid or gas, any garbage not properly shredded, any ashes, cinders, sand, mud, oil, grease, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood or any other solid or viscous substance capable of causing obstruction to the flow in sewers or other interference with the proper operation of the sewage treatment plant; provided, that waste fluids containing minute portions of commercial petroleum oils may be discharged into the public sewer system after the installation of a grease trap inspected and approved by the superintendent. (Ord. 164 502, 1955). **PLEASE INITIAL WHEN READ:** _____

15) Explain your dust control plan: _____

16) Please list 2 names and phone numbers of people to contact in the event of an emergency.

NAME	PHONE NUMBER	NAME	PHONE NUMBER
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Signature of person filling out form: _____ Date: _____

FOR OFFICIAL USE ONLY

PUBLIC WORKS DIRECTOR		ADAMS COUNTY FIRE DISTRICT NO. 5		CITY CLERK/DEPUTY CLERK	
<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED	<input type="checkbox"/> APPROVED	<input type="checkbox"/> DENIED